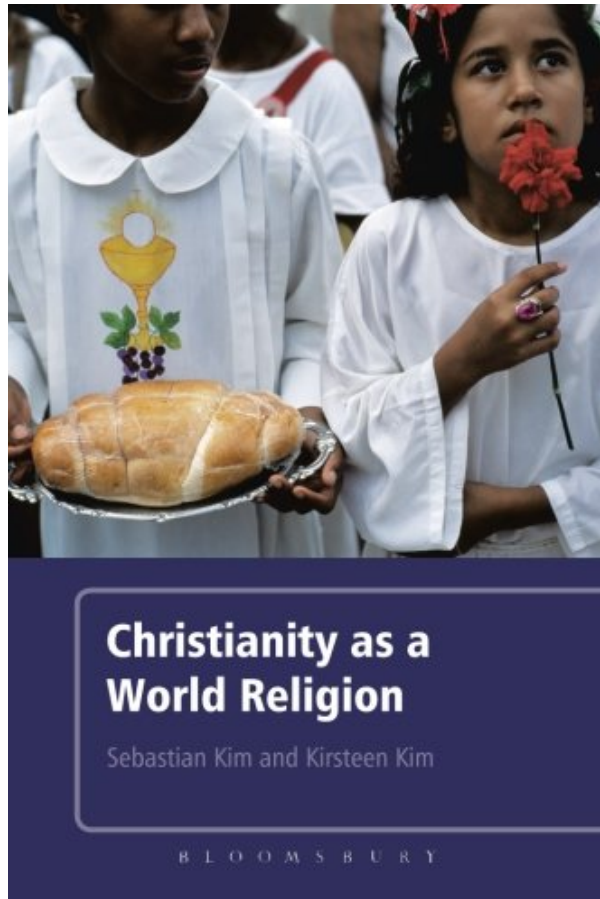


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# Christianity as a World Religion

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'In this lucid text, Kim and Kim demonstrate how Christianity — like other world religions — is both an agent of globalization and a product of it. More precisely, they articulate the myriad different ways in which the Christian faith has been received in different parts of the world, and how believers of all kinds have made it their own. I recommend it warmly to specialists and non-specialists alike.'

Grace Davie, Professor of Sociology, University of Exeter, UK

'This book presents a wealth of information about Christianity across the globe. It looks at present as well as past, and brings the story up to the present day. It is an ideal resource for anyone looking for a compendium of reliable information presented clearly and concisely.'

Professor Linda Woodhead, Department of Religious Studies, Lancaster University, UK

"This book represents a remarkable achievement. Not only does it demonstrate, accessibly and succinctly, the global character of the Christian faith, it shows how that faith has over centuries become embedded in different regions and diverse cultures. It not only provides information; it provokes thought. It will be abundantly useful." Professor Andrew Walls, Centre for the Study of Christianity in the Non-Western World, University of Edinburgh and Centre for the Study of African and Asian Christianity, Liverpool Hope University, UK

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- Released on: 2008-08-26
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Excellent Book on "Indigenous Expansion of Christianity...!"

By Mj

In "Christianity as a World Religion," the authors-Sebastian Kim and Kirsteen Kim (Husband and wife..?) have thoroughly examined the history of global Christianity to portray Christianity's relationship with the world cultures so to infer that it is a World Religion, a 'globalization from below.' The title 'World Religion' is not to be understood as a term used for 'majority religion in the world, rather, a religion that belongs to every corner of the World..! Kims have experimented their thesis topographically, theologically, geographically socio-politically, historically and structurally to confront the contemporary expression of Christianity that it is a product of Western Christianity. In multi-perspectives, Sebastian Kim, the professor of theology and public life at St. York John University, UK and Kirsteen Kim, the honorary lecturer at the University of Birmingham, UK, scholarly show how gospel has impacted local cultures and the vice-verse from its inception of expansion.

This work is very much similar to the work of Sanneh, Translating the Message. Several prominent scholars like Andrew Walls, Philip Jenkins, Mark Noll, and Dana Robert have already exposed so much on the indigenous and cultural spread of Christianity, but Kims use their own nomenclatures to reiterate similar concept in a different way. Conversely, in this work, the authors have given a quality focus on the social issues, identity of women, class/castes, etc. This book adds more knowledge to the studies in understanding missions, evangelization and the spread of indigenous Christianity around the World. Language is very clear that no reader finds it difficult to understand what the authors are trying to say. A great book for theological students, especially for pastors and missionaries in India, who often confront accusation that "Christianity is a Western Religion."

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The beginning of the book gives an excellent survey of origins and present day Christianity with some emphasis on Europe. Most of the chapters deal with the various parts of the world where Christians dominate or are very numerous. The final chapter treats worldwide issues and transnational movements, The last section discusses the "world future of Christianity." A highly recommended excellent survey!

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